

# **ANONYMOUS BUT NOT INVISIBLE**

## **CARRYING THE AA MESSAGE TO THE GENERAL PUBLIC**

**WHO: AREA 10 PUBLIC INFORMATION  
COMMITTEE**

**WHEN: MARCH 17, 2012 10:00 AM - 2:00 PM**

**WHERE: CENTRAL PRESBYTERIAN CHURCH  
1660 SHERMAN ST, DENVER, COLORADO 80203**

**WHAT: PRESENTATIONS (WHAT IS PI, FORMING A  
COMMITTEE, OPPORTUNITIES, PUBLIC SERVICE  
ANNOUNCEMENTS), MOCK PANEL, SPEAKER (GARY K)**

**DETAILS: LUNCH PROVIDED BY DISTRICT 25**

**CONTACT: PAUL B  
720-290-5535**

**[FREEPCB2000@YAHOO.COM](mailto:FREEPCB2000@YAHOO.COM)**

**[PI@COLORADOAA.ORG](http://PI@COLORADOAA.ORG)**

# **ANÓNIMO**

## **PERO NO INVISIBLE**

**LLEVAR EL MENSAJE AL  
PÚBLICO EN GENERAL**

**QUIÉN: AREA 10 COMITÉ DE  
INFORMACIÓN PÚBLICA**

**CUÁNDO: 17 DE MARZO 2012  
10:00 AM - 2:00 PM**

**DÓNDE: CENTRAL  
PRESBYTERIAN CHURCH  
1660 SHERMAN ST, DENVER,  
COLORADO 80203**

**QUÉ: PRESENTACIONES, PANEL  
MOCK, ORADOR (GARY K)**

**DETALLES: ALMUERZO  
PROPORCIONADOS POR EL  
DISTRITO 25**

**CONTACTO: PAUL B  
720-290-5535**

**[FREEPCB2000@YAHOO.COM](mailto:FREEPCB2000@YAHOO.COM)  
[PI@COLORADOAA.ORG](http://PI@COLORADOAA.ORG)**

